# Welcome

## \* indicates a required field

Please read the **Bass Coast Shire Council Partnership Policy** before starting an application **Partnership-Policy-signed.pdf (basscoast.vic.gov.au)** 

It is a **requirement of the Partnership Program** that you speak to either the Advocacy and Partnerships Advisor or your current regular Council contact prior to starting your application.

Your group or organisation **must have submitted an Acquittal Report** for any funds previously supplied by Council or your application may be ineligible.

For advice or assistance contact Council's **Advocacy and Partnerships Advisor** via email <u>partnerships@basscoast.vic.gov.au</u> or telephone1300 BCOAST(226 278) or (03) 5671 2211.

As you fill out this application form, it is highly recommended that you click the 'save progress' button every 10 minutes or you may lose your work.

## Does your group/organisation have a debt with Council? \*

O Yes O No Council debts include unpaid rates, enforcement fines, unacquitted grants from other departments within Council. If unsure, it is your responsibility to follow it up.

## Have you spoken to the relevant Council officer about your Partnership \*

O Yes O No -We recommend that you discuss your project first to ensure it is eligible and that you understand all terms and conditions if the application is successful

## If yes, please provide the officer's name \*

# Tell us about your group / organisation

## \* indicates a required field

## Applicant organisation registered name \*

## Applicant primary address \*

Address

Address Line 1, Suburb/Town, State/Province, and Postcode are required.

Applicant email address personal one) *	(consider using y	our groups email	address rather than a
We will use this email address	for all communication	about your application	n
Describe your group / or	ganisation, who y	ou are and what y	vou do *
	gamballon, into y		
<b>Do you have a lease with</b> O Yes	h Council? *	0 U	nsure
If yes, do you have a cur O Yes Select N/A if you group is not i	○ No	ce with Council? * ON	/Α
Do you receive any othe use, office support etc, o			
Being a recipient of Communit team within Council, or subsid reduced garbage charges, volu	ised use of a Council f		
In which Bass Coast Shir organisation located? * Island D Western Port Other		district) is the wo	ork of your group or
Please select Other if your org unsure which ward you are in, downloads/Publications/Bass-C	view the ward map at	https://d2n3eh1td3v	
Bass Coast Shire Council To enhance our understa future, we have develop the principles of the <u>Ger</u> decision making.	anding of how we ed the following o nder Equality Act 2	can support our p questions. These o 2020, will inform t	partnerships in the questions, guided by
How many members are	in your organisat	ion/group? *	
How many members are	Bass Coast reside	ents? *	
How many of your memb	pers identify as w	omen?	
Must be a number.			

## How many of your members identify as men?

Must be a number.

# How many of your members identify as non-binary, transgender or gender diverse?

Must be a number.

## How many of your members prefer not to disclose their gender?

Must be a number.

## How many of your members identify as Aboriginal or Torres Strait Islander?

Must be a number.

#### How many of your members identify as a person with a disability?

Must be a number.

## What is the legal structure of your group/organisation? \*

## Is your community group/organisation registered?? \*

O Yes O No Eg - an Incorporated group will be registered with Consumer Affairs Victoria; a charity will be registered with Australian Charities and Not-for-profits Commission

## If yes, please provide Registration / Incorporation number \*

Date of registration \*

Must be a date.

## Does your organisation have an ABN? \*

⊖ Yes

O No

If you do not have an ABN, **please submit a completed ATO Statement by Supplier Form**\* with the application. The form can be downloaded from <u>Australian Tax Office</u> website.

\* The form must be completed in the name of the group / organisation applying for the grant, **not** the individual completing the application form.

## Completed Statement by Supplier \*

Attach a file:

**Please attach a current Public Liability Insurance Certificate \*** Attach a file:

You are required to provide current insurance cover to support your project

## ABN \*

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register		
ABN		
Entity name		
ABN status		
Entity type		
Goods & Services Tax (GST)		
DGR Endorsed		
ATO Charity Type	More information	
ACNC Registration		
Tax Concessions		
Main business location		
Must be an ARN		

Must be an ABN.

## **Please attach a current Public Liability Insurance Certificate \*** Attach a file:

You are required to provide current insurance cover to support your project

## Auspicing

Applications are only accepted from not-for-profit legal entities, for example an incorporated association, cooperative, registered charity.

Groups that do not meet the above are required to be auspiced by a not-for-profit legal entity to make an application.

Is your group / organisation being auspiced for this application? \*

 $\bigcirc$  Yes

Auspicor Details

⊖ No

## \* indicates a required field

Auspicing Organisation Details

As you have advised your group / oganisation is being auspiced you are required to complete the following:

- **auspicing Organisation Details** about the incorporated group auspicing this grant application
- attach a completed Auspicing Agreement. This form can be found on Council's Advocacy and Partnerships web page at <u>Advocacy & Partnerships |</u> <u>Bass Coast Shire</u>
- **Public Liability Insurance** you will need to attach a copy of the auspicing organisation's insurance. Please ensure their insurance will cover your project. If your application is for an event, and the auspicor's public liability insurance does not cover events, you may be able to include the cost of insurance for the activity as part of your grant request.

Auspice organisation registered name *			
Auspice contact name *	First Name	Last Name	
Position in the organisation *			
Auspice email *			
Auspice website *			
Why have you sought auspicing from this organisation?	Organisation Name		
Auspice ABN *			
	The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.		
	Information from the Australian Business Register		
	ABN		
	Entity name		

ABN status	
Entity type	
Goods & Services Tax (GST)	
DGR Endorsed	
ATO Charity Turns	More information
ATO Charity Type	More information
ACNC Registration	More mormation
	More mormation

Please attach a completed Auspice Agreement confirming this arrangement is valid and current \*

**Public Liability** Insurance. You will need to obtain this from your auspicing organisation. \* Attach a file:

Attach a file:

Please provide a copy of the auspicing organisation's public liability insurance and ensure it covers your project

# **Details of Partnership Agreement**

\* indicates a required field

## **Project Title \***

Word count: Must be no more than 15 words.

Please tell us about the activity for which you are seeking Council's support and Partnership. \*

Word count: Must be no more than 60 words. Provide a brief and articulate description of the activity. What is the purpose of the Partnership?

## Can you provide a brief history of the activity? How did it start and what was the inspiration behind it? \*

How has Council supported the activity in the past? Eg: financial assistance, inkind support, promotion? \*

## Why is Council's support important for the ongoing success of this activity? \*

For example: are you delivering an annual program? Is it to collaborate on events? Do you require funding? Sharing of resources?

# Please describe how the community will benefit from your activity and does it address a community need? \*

For example - does your activity target social isolation, community connectivity, informing community etc

What is your group doing to promote the inclusion of all individuals? When planning this activity, have you considered ways to ensure everyone feels welcomed and safe? See hint below for examples. \*

For example. Gender Audit, Equal Prize Money, Accessible Bathroom Facilities, Staff/Volunteer Rights and Entitlements.

Have you identified specific outcomes or goals for the activity and how do you plan to measure or evaluate the success of these outcomes? \*

How will your group / organisation manage the activity \*

Who needs to be kept informed of the progress of the activity?

#### What timelines and/or milestones are associated with your activity? \*

Are there any key timelines and/or milestones that you need to observe to manage the activity?

What is your group doing to minimise its impact on the environment? When planning this activity have you considered ways to minimise its impact on the environment? See hint below for examples. \*

For example, what steps are being taken to reduce energy and water consumption, and waste production? Have you considered the carbon footprint your project/program will incur and how to reduce it?

## Partnership Responsibilities

# What responsibilities will your group / organisation take to support the Partnership activity? \*

For example coordinating event delivery, organising information and/or promotion, evaluating the activity once undertaken

# What responsibilities do you think Council should have to support the Partnership activity? \*

For example support for permit appli promotion	ications, venue waivers, loan of e	quipment, social media
What responsibilities do you activity? *	see we both have to suppo	ort the Partnership
For example adherence to meeting of	lates, collaboration to support ac	tivity
Partnership Dates		
How many years would you like the Partnership to run for? *	Must be a number and no more	than 4.
When would you like the Partnership to commence? *		
When would you like the Partnership to end? *		
Partnership Contact Deta	ils	
Primary contact name *	First Name	Last Name
	We will contact this person for a applicaiton	Il communication about this
Primary contact's position in the organisation *	Eg President, Secretary, Grants	Officer
Primary Contact Phone Number *	Must be an Australian phone nu	mber.

# Partnership Application Form

Form Preview

Primary Contact Email *			
	Must be an email addres	S.	
Secondary Contact Name *	First Name	Last Name	
Secondary contact's position in the organisation *	Eg President, Secretary, Grants Officer		
Secondary Contact Phone Number *	Must be an Australian phone number.		
Secondary Contact Email *	Must be an email addres	S.	

# Partnership Activity Budget

## \* indicates a required field

## What In-kind support does your group/organisation currently provide to support the activity?

Please describe the inkind support your group/organisation currently undertakes, and will continue to bring, to the partnership. In-kind amounts must be directly related to the partnership and not general operation costs of the group.In-Kind and Voluntary support are contributions to an activity other than money. e.g. voluntary labour or donated materials.

To ensure consistency please calculate in-kind support on the following. Professional services \$50.00 per hour; general labour \$30.00 per hour.

If the activity you are undertaking involves volunteer hours, please provide a monthly breakdown of those hours.

For example: Writers Workshop In-kind supplier: Committee x 2; Description of goods: Organising and promoting event x 12hrs each @ \$30.00; over two months Total \$1,440.00

Committee / Volunteer - how many?	What is the task? How many hours?	Total \$ using above rates

## **Organisation Total Inkind**

This number/amount is calculated.

## Does your group / organisation make money from the activity and what expenses do you pay (additional to any funding provided by Council)

Please advise how much income your activity generates, if any, and where it comes from eg ticket sales, food, raffle etc.

Please provide a summary of the expenses that your group pay directly related to the activity. *All amounts should include GST.* 

Please also show here if your activity is funded by any other source of funding eg another team within Council, Bendigo Bank grants, State Government Grants etc.

## Source of income How much?

Expenses paid to	Cost \$
support the activity	

Total Income Amount	Total Expenditure Amount	
This number/amount is calculated.	This number/amount is calculated.	

# What Inkind support are you seeking from Council

Please advise what inkind support you require from Council and for how long.

For example, your activity is on a Saturday 9.00am to 3.00pm and you require 20 traffic bollards to cordon off an area for the event. The requested **Item required** is 20 traffic cones. **Time** will be 8 hours (6 hours for the event and an allowance for set-up and pack-up).

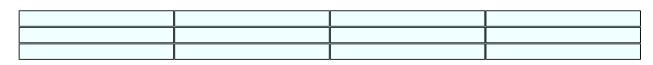
# What is the item / service you require Duration / Timing from Council?

How do you intend to spend Council's funding?

\* A quote must be provided for each item you wish to purchase with Council funding. Please note the income and expenditure totals should be the same.

Income	Total \$	Please outline what you will spend Council's funds on	\$ Amount (approx)
Amount Council funding			

# Partnership Application Form



# **Budget Totals**

# Total Income Amount Total Expenditure Amount Income - Expenditure This number/amount is calculated. This number/amount is calculated. This number/amount is calculated. Budget Summary This number/amount is calculated. This number/amount is calculated.

How much funding are you requesting? \*

## Please provide a current bank statement or latest financial report \*

If your project expenses aren't itemised in the Expense table above, please attach a brief summary of the proposed project costs

Is your activity supported by funding from any other source? \*

If yes, please provide details

Is there anything else you would like to tell us to support your application \*

Are there any other attachments you want to share in support of your application? Check the Partnership Program Guidelines for maximum funding limits and the funding ratio.

## Attach a file:

\$

More than one file can be uploaded

## Attach a file:

These costs should generally be representative of actual costs which will be required in the Acquittal Report

O Yes O No Eg other funding from within Council, successful grant from another source such as Bendigo Bank, State Government funding

## Attach a file:

Eg email confirmation from funding body advising amount. Please ensure this amount is listed in the Income Table above.

## Word count:

Eg Your bank statement may show a lot of money which is actually committed to a project and not for operational spending - let us know.

## Attach a file:

Eg photos of the activity, letters of support. You can upload more than one file.

# Declaration

\* indicates a required field

# Partnership Program Terms and Conditions

To formalise a partnership with Bass Coast Shire Council you will be required to consent to the following requirements:

- **Financial Records**: Both parties agree to maintain accurate records of all financial transactions related to the Partnership and make them available upon request.
- **Other Financial Matters:** Documentation of other financial matters engaged by the Partnership joint grant applications, auspice arrangements, guarantees etc.
- **Intellectual Property:** Any intellectual property developed jointly shall be owned jointly by the parties. Each party shall have the right to use such intellectual property for the purposes of this Agreement.
- **Confidentiality:** Both parties agree to treat any confidential information shared during the Partnership with confidentiality and not disclose it to any third party without prior written consent.
- **Termination:** Either party may terminate this Agreement with 6 months written notice to the other party. Upon termination, both parties agree to return any shared resources or materials and cease using any shared intellectual property.
- **Amendments:** Any amendments or modifications to this Agreement must be made in writing and signed by both parties and updated into our systems accordingly.
- Not construed as a contract or legally binding agreement: This Agreement should not be construed or understood as a contract or legally binding agreement outside of the timeframes in the Agreement. Separate contracts, agreements, leases and licenses will be made, if required, to govern different forms of relationships. This Agreement constitutes the entire understanding and agreement between the parties concerning the subject matter hereof and supersedes all prior agreements, negotiations, and discussions between the parties.

# **Applicant Confirmation**

I am authorised by my group/organisation to complete this Partnership form and I agree that:

- The statements made in this application are true
- The activity will be covered by appropriate insurance
- All relevant health and safety standards will be met
- Council does not accept any liability or responsibility for the partnership

If successful I, as the authorised applicant, will ensure that my group/organisation will abide by the following **General Conditions:** 

- The group will enter into a partnership agreement with Council
- Any funds connected to the Partnership can only be spent on the activity approved by Council in this form. If Council funds are spent on any other project or activity then Council must be reimbursed an equivalent amount. Similarly, any unspent funds must be reimbursed to the Council
- Any proposed variations of the activity, plans, milestones, budgets or timelines, as outlined in the application form, need to be discussed with the Advocacy and

Partnerships Advisor in advance. If your variation is agreed to, a variation request in writing must be sent to the Advocacy and Partnerships Advisor before any changes to the activity will be supported.

• An acquittal report must be submitted to Council on an annual basis. This report will vary depending on tier of funding.

## Limitations on available funding

I understand that the Partnerships Program is limited by the amount of funds available, and applications will be viewed within the context of Council's overall budget. I am aware that applicants are not guaranteed funding nor can any applicant be guaranteed full funding

#### **Council acknowledgement terms**

I understand that successful partnership recipients are required to acknowledge and/ or promote the Partnership formed with Council

I have read the above and confirm my acceptance *	⊖ Yes		
Do you give permission for your project details to be provided to local media for partnership promotion purposes *	O Yes The information provided to loca group name, project title and an		
Person completing	First Name	Last Name	
application *			
Position in organisation *			
Date *			
	<ul> <li>Thank you! Once you click on the SUBMIT button your application will be complete. Shortly after you hit the submit button you will receive an email with your application number and a copy of your application attached. Please check the copy of the application carefully and advise us immediately if there are any errors.</li> <li>If the SUBMIT button is not visible, please check the required questions in the application form as you may not have addressed them correctly which will result in the SUBMIT button not becoming active.</li> </ul>		

**Privacy Statement** 

Council collects, holds and shares this Personal Information with Our Community (SmartyGrants) in accordance with the *Privacy and Data Protection Act 2014* (Vic). For further information refer to <u>Bass Coast Shire Council Privacy</u> and <u>Our Community Privacy</u>.

I understand that, if the application is successful, the name of the applying group/ organisation, Partnership summary and amount funded may be made public.

## Feedback

We would appreciate your feedback regarding this form and the application process. Your suggestions will be considered for improving Council's Partnerships Program.

How did you find the application process? \*

O Very	O Easy	○ Neither ○ Difficult ○ Very	
Easy		Easy nor Difficult	
		Hard	

How did you find out about Partnerships Program \*

- Council's website
- Someone in my organisation
- Other group / organisation
- Local newspaper
- $\bigcirc$  Word of mouth

Please provide any other feedback you may have about the online application system or the Partnerships Program